

List of the members of the LMC up to December, 2025

Name of the School:: Kali Ram DAV Public School, Kanshu Chowk, Dharam Garh Road Safidon  
Jind-126112 (Haryana)

S.No.	Name	Designation	Address
1	JUSTICE PRITAM PAL	CHAIRMAN	VICE PRESIDENT, DAVCMC C/O HOUSE NO. 665, SECTOR-11B, CHANDIGARH
2	MR. N. P. MIGLANI	VICE-CHAIRMAN	HISASR, HARYANA
3	BRIG A. K. ADLAKHA	MANAGER	HONY. TREASURER, DAVCMC, C/O S-133, FIRST FLOOR, GREATER KAILASH, PARTI-1, NEW DELHI
4	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	HEAD	MEMBER	HEAD, DAV POLICE PUBLIC SCHOOL, POLICE LINES, JIND JIND-0 (HARYANA)
6	HEAD	MEMBER	HEAD, K.L. ARYA DAV PUBLIC SCHOOL, D.N. COLLEGE ROAD, HISSAR-125001 (HARYANA)
7	HEAD	MEMBER	HEAD, S.B.P. DAV CENTENARY PUBLIC SCHOOL, BIGHAR ROAD, FATEHABAD-125050 (HARYANA)
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, KAITHAL ROAD, NARWANA JIND-126116 (HARYANA)
9	HEAD	MEMBER	HEAD, D.A.V. CENTENARY PUBLIC SCHOOL, TOHANA, (DANGRA ROAD) FATEHABAD-126120 (HARYANA)
10	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, SALWAN ROAD, ASSANDH KARNAL- (HARYANA)
11	HEAD	MEMBER	HEAD, DAV CENT. PUBLIC SCHOOL, NILOKHERI, KARNAL-132117 (HARYANA)
12	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, T. PLOT, NEAR GURUDWARA KHARA FARM, LUKHI KURUKSHETRA-132118 (HARYANA)
13	MR. VENKTESH MITTAL	MEMBER	ANAJ MANDI, SAFIDON
14	MR. SANJEEV ARYA	MEMBER	C/O ARYA SAMAJ, SAFIDON
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENTS' REP.	MEMBER	K.R.DAV PUBLIC SCHOOL, KANSHU CHOWK, DHARAM GARH ROAD, SAFIDON, JIND (HARYANA)
18	PARENTS' REP.	MEMBER	K.R.DAV PUBLIC SCHOOL, KANSHU CHOWK, DHARAM GARH ROAD, SAFIDON, JIND (HARYANA)
19	TEACHERS' REP.	MEMBER	K.R.DAV PUBLIC SCHOOL, KANSHU CHOWK, DHARAM GARH ROAD, SAFIDON, JIND (HARYANA)
20	TEACHERS' REP.	MEMBER	K.R.DAV PUBLIC SCHOOL, KANSHU CHOWK, DHARAM GARH ROAD, SAFIDON, JIND (HARYANA)
21	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School     | 4. RO/DRO/ARO Of the School   | 7. Accounts (PS)  |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt.   |
| 3. Head of the School     | 6. DAV-Centre for Acad. Exc.  | 9. Concerned File |



Signature

Director (Public Schools)

Note:- The above LMC be circulated to all concern.